

National Institutional Ranking Framework  
Ministry of Education  
Government of India  
Welcome to Data Capturing System: PHARMACY

Submitted Institute Data for NIRF'2026'

Institute Name: Vishal Junnar Seva Mandals Vishal Institute of Pharmaceutical Education & Research , Ale,Tal. Junnar,Dist.Pune 412411 [IR-P-C-42037]

Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 15      | 15      | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [4 Years Program(s)]     | 104                  | 181                    | 285            | 285                                    | 0                                       | 0                                         | 67                                              | 163                                                     | 165                                                                                            | 0                                                                               | 0                                                                                | 65                                                                   |
| PG [2 Year Program(s)]      | 11                   | 21                     | 32             | 32                                     | 0                                       | 0                                         | 2                                               | 20                                                      | 16                                                                                             | 0                                                                               | 0                                                                                | 6                                                                    |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2019-20       | 60                                            | 56                                              | 2020-21       | 18                                             | 2022-23       | 74                                                    | 3                      | 200000(TWO LACS )                                | 13                                          |
| 2020-21       | 60                                            | 67                                              | 2021-22       | 8                                              | 2023-24       | 74                                                    | 21                     | 200000(TWO LACS)                                 | 30                                          |
| 2021-22       | 60                                            | 68                                              | 2022-23       | 10                                             | 2024-25       | 70                                                    | 28                     | 210000(TWO LAKH TEN THOUSAND)                    | 17                                          |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2021-22       | 15                                            | 13                                              | 2022-23       | 11                                                    | 11                     | 300000(THREE LACS )                              | 0                                           |
| 2022-23       | 15                                            | 15                                              | 2023-24       | 15                                                    | 12                     | 300000(THREE LACS)                               | 0                                           |
| 2023-24       | 15                                            | 16                                              | 2024-25       | 16                                                    | 16                     | 250000(TWO LAKH FIFTY THOUSAND)                  | 0                                           |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        | 0       |                |         |
| Part Time                                                                                                                        | 0       |                |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2024-25 | 2023-24        | 2022-23 |
| Full Time                                                                                                                        | 0       | 0              | 0       |
| Part Time                                                                                                                        | 0       | 0              | 0       |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2024-25                                               | 2023-24                                                                 | 2022-23                                               |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|
|                                                                                                      | Utilised Amount                                       | Utilised Amount                                                         | Utilised Amount                                       |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                       |                                                                         |                                                       |
| Library                                                                                              | 65036 (SIXTY FIVE THOUSAND THIRTY SIX)                | 124043 (One Lakh Twenty Four Thousand Forty Three)                      | 91294 (ninety one thousand two hundred ninety four )  |
| New Equipment for Laboratories                                                                       | 10700 (TEN THOUSAND SEVEN HUNDRED)                    | 42053 (Forty Two Thousand Fifty Three)                                  | 0 (zero )                                             |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 1213700 (TWELVE LAKH THIRTEEN THOUSAND SEVEN HUNDRED) | 4578249 (Forty Five Lakh Seventy Eight Thousand Two Hundred Forty Nine) | 550450 (five lacs fifty thousand four hundred fifty ) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2024-25                                                                        | 2023-24                                                                    | 2022-23                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                | Utilised Amount                                                            | Utilised Amount                                                              |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                |                                                                            |                                                                              |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 23267830 (TWO CRORE THIRTY TWO LAKH SIXTY SEVEN THOUSAND EIGHT HUNDRED THIRTY) | 20225657 (Two crore Two Lakh Twenty Five Thousand Six Hundred Fifty Seven) | 20373889 (two crore three seventy three thousand eight hundred eighty nine ) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1210635 (TWELVE LAKH TEN THOUSAND SIX HUNDRED THIRTY FIVE)                     | 2818251 (Twenty Eight Lakh Eighteen Thousand Two Hundred Fifty One)        | 1614261 (sixteen lac fourteen thousand two hundred sixty one )               |
| Seminars/Conferences/Workshops                                                                                                                                                          | 27420 (TWENTY SEVEN THOUSAND FOUR HUNDRED TWENTY)                              | 48905 (Forty Eight Thousand Nine Hundred Five )                            | 57447 (fifty seven thousand four hundred forty seven )                       |

IPR

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 1    | 4    | 2    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

**Faculty Details2**

| Srno | Name                          | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------------------|-----------------------------------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | MANOJ VITTHALRAO GADHAVE      | Professor                                     | Male   | Ph.D          | 264                    | Yes                                 | 01-11-2022   | --           | Regular          |
| 2    | SURESH LAXMAN JADHAV          | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D          | 325                    | Yes                                 | 28-08-2019   | --           | Regular          |
| 3    | MAYURI SANTOSHKUMAR HOLKAR    | Associate Professor                           | Female | M. Pharm      | 37                     | Yes                                 | 23-07-2022   | --           | Regular          |
| 4    | SHILPA SAVATA KOLHE           | Professor                                     | Female | Ph.D          | 156                    | Yes                                 | 01-11-2022   | --           | Regular          |
| 5    | SACHIN SUBHAS KADAM           | Professor                                     | Male   | Ph.D          | 209                    | Yes                                 | 01-11-2022   | --           | Regular          |
| 6    | ABHIJEET ASHOK SONAWANE       | Associate Professor                           | Male   | M. Pharm      | 202                    | Yes                                 | 01-11-2022   | --           | Regular          |
| 7    | RAVI UTTAM GAWARE             | Associate Professor                           | Male   | M. Pharm      | 205                    | Yes                                 | 01-11-2022   | --           | Regular          |
| 8    | ASHLESHA BHANUDAS CHINCHAWADE | Associate Professor                           | Female | M. Pharm      | 122                    | Yes                                 | 01-08-2022   | --           | Regular          |

|    |                               |                     |        |          |     |     |            |    |         |
|----|-------------------------------|---------------------|--------|----------|-----|-----|------------|----|---------|
| 9  | GITE DHANSHRI SURESH          | Assistant Professor | Female | M. Pharm | 37  | Yes | 28-07-2022 | -- | Regular |
| 10 | DUSHYANT DADABHAU GAIKWAD     | Professor           | Male   | Ph.D     | 396 | Yes | 01-11-2022 | -- | Regular |
| 11 | RAKESH TANHAJI WAGH           | Assistant Professor | Male   | Ph.D     | 135 | Yes | 03-07-2023 | -- | Regular |
| 12 | ARCHANA DNYANESHWAR KASAR     | Assistant Professor | Female | M. Pharm | 64  | Yes | 24-07-2023 | -- | Regular |
| 13 | ANUJA SUBHASH GANDHI          | Assistant Professor | Female | M. Pharm | 90  | Yes | 16-11-2023 | -- | Regular |
| 14 | ARCHANA ARUN PUNDE            | Assistant Professor | Female | M. Pharm | 47  | Yes | 02-08-2021 | -- | Regular |
| 15 | MONALI SWAPNIL GADEKAR        | Assistant Professor | Female | M. Pharm | 132 | Yes | 01-08-2024 | -- | Regular |
| 16 | TRUPTI BHAGWANRAO SHEWANTE    | Associate Professor | Female | Ph.D     | 228 | Yes | 01-08-2024 | -- | Regular |
| 17 | PRATIKSHA PRADIPKUMAR KOTHARI | Assistant Professor | Female | M. Pharm | 36  | Yes | 12-08-2024 | -- | Regular |
| 18 | ADINATH BABASAHEB SANGALE     | Assistant Professor | Male   | M. Pharm | 21  | Yes | 02-12-2024 | -- | Regular |
| 19 | SHUBHANGI HARIBHAU DATE       | Assistant Professor | Female | M. Pharm | 38  | Yes | 11-12-2024 | -- | Regular |